



WE ARE REACHING OUT TO REQUEST QUOTES FOR ACCOMMODATION

DESCRIPTION	QUANTITY
Accommodation for 2 Officials in Ladysmith	2
Check in: 24 April 2024	
Check out: 26 April 2024	
To include dinner	

PREFERENCE WILL BE GIVEN TO

The specific goals allocated points in terms of this tender	Number of points allocated (90/10 system) (To be completed by the organ of state)	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (90/10 system) (To be completed by the tenderer)	Number of points claimed (80/20 system) (To be completed by the tenderer)
Price		80		
Specific Goal (20 Points):				
-Race-100% Black Owned		5		
-Gender-100% woman Owned		5		
-Disability		5		
Locality-office based in uThukela District		5		
Total points for price and specific Goal		100		

The service provider must be registered on central supplier database.

The service provider must be tax compliant.

QUOTES ARE REQUIRED TO BE SUBMITTED TO:

UTHUKELA ECONOMIC DEVELOPMENT AGENCY, OFFICE NUMBER 04

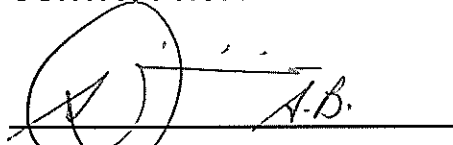
131 MURCHISON STREET

HERON HOUSE

LADYSMITH 3370

CONTACT NUMBER: 084 580 4404

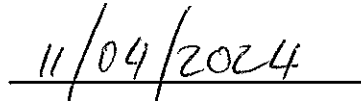
CLOSING DATE:16/04/2024

A handwritten signature in black ink, appearing to be 'A.B.', is written over a horizontal line. To the left of the signature, there is a large, hand-drawn circle that partially overlaps the line.

Mr.SB SIBISI

Acting Chief Executive Officer

UThukela Economic Development Agency

A handwritten date '11/04/2024' is written in black ink over a horizontal line.

Date

**UTHUKELA ECONOMIC
DEVELOPMENT AGENCY**

**131 MURCHISON STREET
LADYSMITH 3370
HERON HOUSE BUILDING**